

**Jones County 5K Event**

**“The Best ME is Drug Free”**

**October 27<sup>th</sup>, 2012 at 08:00 a.m.**

**Begins at the Jones County Sheriff's Dept  
419 Yates Avenue  
Registration Fee: \$15.00 due with form**

**PLEASE PRINT LEGIBLY**

Name \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_  
Address \_\_\_\_\_  
City, State Zip \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_

SHIRT SIZE (circle One)    SM    M    L    XL    NONE

Name of affiliation of Team (if desired recognition)  
\_\_\_\_\_

**Waiver (MUST BE SIGNED)**

In consideration of your accepting this entry, I, the below signed, intending to be legally bound, for myself, my heirs, my executors and administrators, waive and release any and all rights and claims for damages I may have against the race, and sponsors and their representatives, successors and assigns for any and all injuries suffered by me in said event. I attest that I will participate in this event as a footrace, that I am physically fit and sufficiently trained for the completion of this event. Furthermore, I hereby grant full permission to use my name and likeness, as well as any photographs and any record of this event in which I may appear for any legitimate purpose, including advertising and promotion.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian if under 18 \_\_\_\_\_

**No refunds will be issued for any reason**

**RIBBON  
CAMPAIGN®**