

## ELLA'S LIGHT CHILDREN'S MINISTRY 1ST ANNUAL 5K - 1 MILE RUN/WALK

The race will begin at 8:00 a.m., Saturday, August 24th, at the Lion's Club Park, on Hwy. 42, Sumrall, MS. (behind Keith's Super Store)

\$20

\$15 \*Entry Fees Must Be Received by Wednesday, August 14<sup>th</sup> for guaranteed T-Shirt size on Race

Children's Ministry

Make Checks Payable to: Ella's Light

Name: (Please Print)	MAIL TO: Richie or Anita Sumrall 1136 Highway 44
Address:	Sumrall, MS 39482 601-758-3367
	5K 1 Mile
Phone #:  Age as of August 24, 2013:  (If under 18 parent or guardian must sign)	Age (Circle) Male/Female T-Shirt Size: S M L XL XXL (Circle)
Assumption of Risk & Release Statement: Anyone who padoing so at his or her own risk. By my signature below, I am acknowledging to Children's Ministry, its members, volunteers, and other sponsors from any lia completely a voluntary undertaking and that I assume all risks associated alls, contact with other participants, effects of weather, dangerous trafficialisms which I, for myself and my heirs, executors, administrators and personal Ella's Light Children's Ministry, its members, volunteers, and other sponsors wither directly or indirectly from my participation in this race. I hereby certify this event and that I am not participating in this event against the advice of ability to participate in this event. I hereby authorize the use of my name and event for any legitimate purpose by Ella's Light Children's Ministry.	that I have read this waiver/release form and I am relinquishing Ella's Light bility thereof. I fully understand that my participation in this event is d with my participation including, but not limited to, heat exhaustion, c and the conditions of the course. I hereby waive any and all rights and I representatives may now or hereinafter have against and do hereby release for any and all injuries, illnesses, losses or death suffered by me resulting that I am adequately fit and in the proper physical condition to participate in a physician nor am I taking medications which would impair my health or
Date: Signature:	
Signature of Parent or guardian (if under 18)	

**Entry Fees:** Pre-registration

Day!

Pine Belt Pacers