



# KIWANIS CLASSIC 5 MILE TRAIL RUN 2 MILE RUN/WALK

Saturday, May 11, 2013 at 8 a.m.

Pre-registration must be postmarked by May 2, 2013

**Cost:** Pre-registration \$20. Pine Belt Pacers/Students \$15. Race-day fee is \$25. Family fee (5 maximum) is \$60.

**Location:** Big Creek 10 Water Park off Hwy 84 West of Laurel

**Awards:** Awards presented to the Overall, Master and Grand Master finishers in both male and female categories in the 5 mile trail run. Age group awards will be given to the following categories.

14 & Under 15-19 20-25 26-30 31-35 36-40 41-45 46-50 51-55 56-60 61-65 66 & Over  
T-shirts guaranteed for all preregistered participants and while supplies last for race-day registrants.

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## KIWANIS CLASSIC TRAIL RUN

To register, complete form and mail with payment to:  
Kiwaniis Classic Trail Run  
c/o Stan Pickering  
P.O. Box 265 Laurel, MS 39441

Saturday, May 11, 2013

Name: \_\_\_\_\_ Age as of 5/11/13 \_\_\_\_\_ Sex \_\_\_\_\_

Address: \_\_\_\_\_ Ph. No. \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email: \_\_\_\_\_

Shirt Size: S M L XL XXL (\$2 extra) Circle event: 5 Mile Run 2 Mile Run/Walk

**Waiver:** I, the undersigned, in consideration of acceptance of the entry and registration as participant in the Kiwanis Classic Trail Run, waive any and all claims which I and my heirs or assigns may now or hereafter have against the Kiwanis Club of Laurel, its board of directors, Pat Harrison Waterway District its board of directors, volunteers and sponsors of the Kiwanis Classic Trail Run which may indirectly or directly result from my participation in the Kiwanis Classic Trail Run. I further warrant and represent that I am in proper physical condition to participate in the Kiwanis Classic Trail Run and am not participating in this event against physician's advice nor am I taking medication which would impair my health or ability to participate in the Kiwanis Classic Trail Run. Furthermore, I authorize the use of my photographed or filmed image to be used for promotional purposes by the Kiwanis Club or Pat Harrison Waterway District.

Signature: \_\_\_\_\_ Date \_\_\_\_\_

For information contact

Stan Pickering at 601-498-5480 or [stan.pickering@yahoo.com](mailto:stan.pickering@yahoo.com)

Stan Riles at 601-426-3562 or [sriles@bellsouth.net](mailto:sriles@bellsouth.net)