

**Memorial Day 5K**  
5K run, 2 mile walk, & ½ mile kids' fun run  
*"The toughest 5K in Mississippi"*



**Where:** Bass Memorial Academy, 6433 US Hwy 11, Lumberton, MS 39455

**When:** Monday, May 27, 2013

**Time:** 8am - race start time

7am - Race packet pick-up/race day registration begins

**Awards:** Age Group Awards to the top 3 Males and Females in 10 year age groups.

**T-shirts:** Guaranteed pre-registered by call or text: **Coach Culpepper (601) 688-0043**

**Post-Race Activities:** Refreshments and award ceremony immediately after the event.

**Cost:** **5K/2mile walk:** \$20 general / \$15 for Pinebelt Pacers

**Fun Run:** Free (no shirt), \$7 if you want shirt

\*\*Make checks payable to: Bass Memorial Academy\*\*

Race proceeds go to benefit scholarships for Christian Education at BMA

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Name: \_\_\_\_\_ Age on Race Day: \_\_\_\_\_ DOB: \_\_\_/\_\_\_/\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_ Sex (circle one): M F  
City / State / Zip: \_\_\_\_\_ T-shirt size (circle one): S M L XL XXL  
Email address: \_\_\_\_\_

**Circle one:**      5K run                  2 mile walk                  ½ mile run

In consideration of the acceptance of this entry, I assume full and complete responsibility for any injury or accident which may occur while I am traveling to or from the event, during the event, or while I am on the premises of the event. I am also aware of and assume all risks associated with participating in this event, including but not limited to falls, contact with other participants, effect of weather, traffic, and conditions of the road. I, for myself and heirs and executors, hereby waive, release and forever discharge the event organizers, sponsors, promoters, and each of their agents, representatives, successors and assigns, and all other persons associated with the event, for all my liabilities, claims, actions, or damages that I may have against them arising out of or in any way connected with my participation in this event. I understand that this waiver includes any claims, whether caused by negligence, the action or inaction of any of the above parties, or otherwise. I understand that the entry fee is non-refundable and non-transferable. I hereby grant full permission to any and all of the above parties to use any photographs, videotapes, motion pictures, web site images, recordings or any other record of this event.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

(Parent if under 18 years of age)

**Postmark Mail Entries by 5/21/13 to:**

BMA 5K

ATTN: Coach Culpepper, 6433 US Hwy 11, Lumberton, MS 39455

**[www.BassMemorialAcademy.org](http://www.BassMemorialAcademy.org)**